

# Bondi Junction-Waverley RSL SUB-BRANCH



Issue 41  
March 2024



## RSL SUB-BRANCH QUARTERLY NEWSLETTER

### SUB-BRANCH EXECUTIVES:

#### **PRESIDENT**

Greg Goodieson

#### **VICE-PRESIDENT**

Troy Nicoll

#### **HON. SECRETARY**

Bill Harrigan

#### **TREASURER**

Erle Lindsay

#### **COMMITTEE**

Sue Welman

Dave Jeffrey

Jeanette Kearney

John Metzl

#### **TRUSTEES:**

Bill Harrigan

Dave Jeffrey

Greg Goodieson

#### **WELFARE OFFICER**

Dave Jeffrey

#### **EMDC DELEGATES**

Bill Harrigan

Troy Nicoll

#### **LORD HOWE ISLAND.**

Greg Goodieson

#### **OFFICE ASSISTANT**

Lisa Cinicola

#### **Sub-Branch Contact Details:**

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Fax: (02) 9387 8271

Email: [subbranch@clubbondijunction.com.au](mailto:subbranch@clubbondijunction.com.au)

#### **Website:**

[Bondijunctionwaverleyrsl.com.au](http://Bondijunctionwaverleyrsl.com.au)

#### **Secretary Bill Harrigan**

#### **Contact mobile:**

0417 233 420

Available by appointment

#### **Sub-Branch email:**

[subbranch@clubbondijunction.com.au](mailto:subbranch@clubbondijunction.com.au)

#### **Office Assistant available:**

Mon, Tues, Thurs, Fri  
10am-2pm

#### **OFFICE ADDRESS:**

SUITE 905/3 Waverley St,  
Bondi Junction NSW 2022.

#### **Postal Address:**

PO Box 75 Bondi Junction  
NSW 2022

#### **ANZAC HOUSE NSW**

Suite 11.02, Level 11,  
175 Pitt St, Sydney. NSW. 2000

Contact phone:

(02) 9264 8188

Website: [www.rslnsw.org.au](http://www.rslnsw.org.au)

#### **DVA:**

Ph: 133 254

#### **Defence Care:**

Ph: (02) 8088 0388

#### **RSL National**

[www.rsl.org.au](http://www.rsl.org.au)

#### **Pension Enquiries:**

Veterans' Advocacy Service:

Legal Aid NSW

323 Castlereagh St

Haymarket.

(02) 9219 5148

### **PLEASE NOTE - NEXT QUARTERLY MEETING:**

The next Quarterly Meeting of our Sub-Branch will be held at the Easts Leagues Club - Harbour Terrace Room, commencing at 11am SHARP on **SUNDAY 17TH MARCH 2024**.

You **MUST** advise of your intention to attend by either:

phone: (02) 9387 4891 OR email: [subbranch@clubbondijunction.com.au](mailto:subbranch@clubbondijunction.com.au)

**RSVP BY: Friday 8th March 2024** - This is essential for catering purposes.

If you do not reply you will not be allowed admittance into meeting as numbers are limited.

### **SUB-BRANCH PRESIDENT'S REPORT - Greg Goodieson**



Dear members,

Not a lot to report on in this edition as I have reported in the Annual Report which accompanies this newsletter.

My goal for this year is to try and make this year more fun for both the committee and its members. We are planning for a full calendar of sport and recreation activities for everyone to get involved with. We hope you all can join in and get together with other members from the Eastern Metropolitan area to meet and have a good time. If there are activities you would like to see run, please mention them to Troy Nicoll your Sport & Recreation representative.

Unfortunately we have not been given a firm date on when Club Bondi Junction will re-open, but we have been busy planning and preparing for the fit out of our Sub-Branch office and Sub-Branch members area. The Sub-Branch office gets prime position, right in the corner of the building on the 1<sup>st</sup> floor, corner of Bronte and Gray St.

This year we look forward to celebrating the 90th Anniversary of the Sub-Branch, which fell in July 2023. As our new Club did not re-open last year, we will be holding a function in our new Club this year, which will be our 91st year of Charter. All sub-Branch members will be invited to this very special occasion. More details to come.

The ANZAC Day service this year will again be held at the Waverley Park Cenotaph, on Thursday 25th April. A notice will be sent out to members with details closer to the date. I will not be in attendance this year, as I will be on holidays in Europe. I'm sure it will be a very successful day.

See you all at the March Quarterly Meeting/AGM on Sunday 17th March.



Greg Goodieson and Troy Nicoll presenting Edith Young and Barbara Urquhart with their RSL Certificates of Merit and Gold Bar at the December Quarterly Meeting 2023. This is in recognition of their outstanding honorary service rendered to the League and the RSL Women's Auxiliary.



## HONORARY SECRETARY'S REPORT

- Bill Harrigan

Hello again Members and we are already well into the New Year. Still awaiting confirmation as to the date we will return to the new Club so we are able to order furniture and fittings. There is a lot to be done but without an occupation dateline we are in the hands of the developers.

I will be going to the Laurieton District this month to carry out an inspection of our properties which will enable me to report to the Trustees, Committee and members at the AGM, as to the status of them and any maintenance issues which generally continue to arise.

With regard to our properties the Committee and Trustees have decided it is time for the members to consider the sale of the holiday units at Patonga. They are not returning regular income and before the March meeting I hope with the Trustees to meet with the Agents, Ray White at Umina to look at any options. I have already signalled this to them so when we meet they may have some ideas as to how we market the units either for renting or the sale. The property is actually two town houses under unfortunately one title so have to be sold as such. The Trustees obtained a valuation about two years ago but we will now require another one if we decide to sell as this is a requirement of the State Branch. The Annual report will indicate to you the actual income and expenditure of all of our properties and of course there is a substantial capital gain realised over the years we have owned them.

Our investments at last seem to have recovered and this year are projected to have good returns, this information is also provided within our Annual report and is worth looking at. When we receive the occupation certificate to complete the Club fit-out, which includes the sub-Branch office space, we will incur considerable expense for moving back to the Club and the purchase of furniture and fittings.

Although we will not be having an election of Office bearers this year we will be required to elect our delegates and confirm our Auditor and Honorary Solicitor. The AGM will again this year be held in the Arty Beatson Room (Bondi Room), at the Eastern Suburbs Leagues Club in Spring Street commencing after the March quarterly meeting which will commence at 1100 hours. The Agenda is included in this Newsletter and the Annual Report.



## SPORT & RECREATION OFFICER'S REPORT

- Troy Nicoll

The RSL NSW Sport & Recreation Program is our social connection and well-being program inclusive of all veterans and their families. The program includes variety of sub-Branch-led activities, both sport and recreation focused.

We kick started late in 2023 with two coffee and wellbeing club morning teas. The program of activities for 2024 is coming together and we look forward to the calendar of activities being realest soon.

There are currently more then 400 sub-branches' delivering activities across NSW and everyone is doing amazing work, having fun, meeting new people and most importantly creating a positive impact on others, veterans and families. Please stay safe and reach out if you have any question or ideas.



## TREASURER'S REPORT

- Erle Lindsay

Hello members and welcome to our first newsletter for 2024. Not much to report to you as not a lot has happened since the December quarterly. I hope you had a lovely time with family and friends, I certainly did.

We were hoping to have the March meeting in our new club and this will not be happening, with fingers crossed the June meeting is in our new club. There is a lot of Covid around at the moment so please be careful and stay safe. Looking forward to seeing as many as possible at the March meeting at Easts on Sunday 17th. Don't forget to put your name in if attending.



## WELFARE OFFICERS REPORT

- David Jeffrey

Hi Everyone, I start by wishing you all the best health for the year ahead. We received some sad news recently of the loss of two of our longtime members.

John Unicomb, former Sub-Branch President and Welfare Officer passed away just after Christmas last year. He is a big loss having done so much in helping others right up until the end. All of us involved with Welfare will greatly miss the experience & help John continually gave us.

Then long time club member Rosemary Lingard passed away early in January. A lovely sociable lady involved in many Club activities. So many of us remember those wonderful NYE parties, watching the fireworks from her lovely unit just up the road.

MAY YOU BOTH REST IN PEACE.

A note of caution, Covid seems to be quite rampant in some parts of the community, so whatever you do please continue to take extra care. My doctor tells me it is very advisable to have our latest Covid boosters ASAP. As well she strongly recommends to be sure & check that Shingles and Pneumonia vaxes are also up-to-date - free after age of 70.

Congratulations to Vince Buchan who turned 90 recently- now enjoying the 9 bottles of Bourbon he received.

As always please don't ever hesitate to give me a buzz if you, or anyone you know, needs a bit of help. Maybe you might just like to have a chat - call anytime.

Hope to see you all at the AGM.

Dave Jeffrey: Ph: 0408 679 671

Email: [dave.jeffrey@yahoo.com.au](mailto:dave.jeffrey@yahoo.com.au)

Vince Buchan: Ph: 0424 201 119

Barbara Urquhart: Ph: 0419 277 992

## MARCH 2024 QUARTERLY MEETING & AGM

SUNDAY 17TH MARCH  
1100HRS  
EASTS LEAGUES CLUB

## QUARTERLY MEETING AGENDA

1. Apologies
2. Minutes of Previous Meetings:
  - 1) December Quarterly Meeting
  - 2) February Committee Meeting
  - 3) March Committee Meeting
- a) Reception
- b) Business Arising
- c) Confirmation
3. Welcome New Members.
4. Correspondence
5. Reports:
  - a) President b) Treasurer
  - c) Secretary

6. a) Welfare B) EMDC
- c) EMPWOG d) Congress
- e) Sport & Rec.
- General Business

## AGM AGENDA

PLEDGE OF ALLEGIANCE.  
APOLOGIES.  
MINUTES OF 2022 AGM FOR ADOPTION.

REPORTS:  
PRESIDENT, SECRETARY,  
TREASURER.

WELFARE, EMDC, CONGRESS,  
SPORT & REC.

Notice of Motion – Special  
Resolutions.

NOMINATIONS FROM FLOOR  
AND ELECTION OF THE  
FOLLOWING:

PATRONS

DELEGATES TO EMDC AND  
ALTERNATES

STATE CONGRESS (1) +  
ALTERNATE.

WELFARE OFFICER AND  
ASSISTANT.

SOLICITORS  
AUDITORS

RECOMMENDATIONS

W. Harrigan  
Honorary Sub-Branch  
Secretary.